REQUEST FOR AGENDA PLACEMENT FORM								
Submission Deadline - Tuesday, 12:	00 PM before Court Dates							
SUBMITTED BY: Erik Dumas	TODAY'S DATE: 5/15/2013							
<u>DEPARTMENT</u> :	X Public Works							
SIGNATURE OF DEPARTMENT HEAD: X								
REQUESTED AGENDA DATE:	X <u>May 28, 2013</u>							
SPECIFIC AGENDA WORDING: Consideration to grant a variance to construct a septic system on less than 1 acre, Lot 7 Block 3 in Green Valley Addition located in Precinct 3.								
PERSON(S) TO PRESENT ITEM: Erik Dumas								
SUPPORT MATERIAL: (Must enclose sup	pporting documentation)							
TIME: Ten Minutes	ACTION ITEM: X							
	WORKSHOP:							
(Anticipated number of minutes needed to discuss ite	em) CONSENT:							
	EXECUTIVE:							
STAFF NOTICE:								
COUNTY ATTORNEY: ISS	DEPARTMENT:							
AUDITOR: PUR	CHASING DEPARTMENT:							
PERSONNEL: PUB	LIC WORKS:							
BUDGET COORDINATOR:OTH	IER:							
********This Section to be Completed by County Judge's Office********								
ASSIGNED AGENDA DATE:								
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE								
COURT MEMBER APPROVAL Date								



## Variance Request for Septic System

Johnson County Subdivision Rules and Regulations state only one septic system per one (1) acre, Section VII A. To request a variance for the purpose of:

installing a septic system on a lot or tract of less than an acre or
two residences on one (1) septic system or
installing a second septic system on a lot less than 2 acres
Please provide the following information. This request will be presented to the Commissioner's Court for their decision.
Owner Keith Shelley Date 5-15-13
Contact information: Phone no
Cell no 8/7 - 829 - 59/8 Email address
Property Information for Variance Request:
Property 911 address 835 W. GREEN VALLEY CIRCLE
Property 911 address 835 W. GREEN VALLEY CIRCLE  Subdivision name GREEN Valley Addition Block 3 Lot 7
Lot size: 1.26 acres Size of existing residence: 650 sq. ft.
Does this lot currently have a septic system? (X) Yes () No System type <u>Conventional</u>
ETJ: (X) Yes - City BURLESON () No
Is a part of the property located in a FEMA designated Floodplain? () Yes (X) No
Reason for request TO put second septic system on
Lot
Provide the following with this request:
Copy of your plat if property has been platted
Copy of property deed
Survey or drawing showing existing home, buildings, existing & proposed septic system locations
F:/Platting/Variances/Septic System Variance Request App

## JOHNSON COUNTY - SITE EVALUATION REPORT

Da	te	<u>5-1</u>	4-13	<u> </u>	~~~	····	•	_					^.		<b>∂</b> ∇ ~		ندر بهرند	
Na	me_	Ke	ith		5h		54	7 -	<del></del>	79/	Ph	one_	12/1	- 2	329	-3	918	
ACC	iress iness		ソ <u>ク</u> CATIO	OX.	56	2 -/	20171	S N	//K.	16	04	<u>Z</u>						
Lot	J CN	フ	CAIIC	<b>11</b>	Bio	ck	2		S	ubdiv	ision	6	AGGL	11	1/54	P	ditie	ON
Stre	et/R	oad A	ddres	s					· ·			مست						
Add	lition	al Inf	ormat	ion_												•		
			٠			• .	SC	HEN	IATIC C	F LOT	OR TI	RACT		•				
Comp	Compass North, adjacent street(s), direction of slope, property lines Location of natural, constructed or proposed drainage ways, water impoundment areas, cut or fill banks, sharp slopes and buildings.																	
Local	ion of a	atural	, constr t or proj	acted o	r propo	sed dr	zinage	ways,	water in	spound	ment a	reas, ct	at or fill	banks,	sharp s	lopes a	nd building	<b>5.</b>
							(show	listan	ce of eac	h hole (	irom p	roperty	line or	other	discernit	de poin	t).	
	•							•										•
		· ·															•	
<u> </u>		<u> </u>		<u> </u>			<u> </u>	L				<u> </u>		<u> </u>				•
		1	+==		-		<del> </del>	<u> </u>		<u> </u>	<u> </u>			ļ				:
<u> </u>	·		M	BII	区	Ho	me		<u> </u>			ֈ		4_	<b> </b>			
	ļ			<b>.</b>		<u> </u>			<u> </u>	_	<b>,</b>	<u> </u>	1	<b>4</b> =	12		, .	
		-	6,	10%				브		<u> </u>	<b>I</b>	<u> </u>	ļ		ļ			٠
	ļ		HE.	The same		<u> </u>		ļ	4	GR.		ļ	<del> </del>	<b> </b>	ļ			•
	-	20	PE			ļ	<b> </b>		-	DA	E	_	<del>                                     </del>	<b> </b>	ļ	·		
	<b> </b>	1/3	70	<u> </u>			ļ	Ŀ			<b>I</b> —	<u> </u>	<b>├</b> ─	<u> </u>			,	•
			1		题	B		<b>Che</b>	1		<b>!</b>		-	<del> </del>			٠	•
		<del></del>	4		77		K.	. 140			-	<b> </b> -	<del> </del>	<del> </del>	<del>                                     </del>			•
					#	另	- A	2	FOK.		<b> </b>	<del></del>		<u> </u>			•	
	-	/202	B-2	•			IRE	69 Y	\$600		<b> </b> -	ļ	ļ .	<del></del>				
<u> </u>			D- 2					•	<del> </del>				-	<del> </del>	1.			•
				$\dashv$	- 1			•						<del> </del>	-		٠.	
			$\vdash$									-				<del></del>	. <b></b>	
										•				<del></del> -				
.			<b>X</b>	GR	EE	V V	ALL	N	EIE	. W	7						•	
								+	P				L		<u> </u>			
						-	•					÷ .				•		
			flood 20				• .		. Ye	s		No		•	Firm (	Panel #		
			ter shed ponds, s			- 1	-			5	-	No.	•	•	•			
			water w					ir el di	Ye		<b>-</b> ∴	No		•		•		
	TED B	Y:	.1/ -	10	9.	1.										· • • • •		
gnat	ure	•	<u> </u>		7h	<u>u_</u>	<u></u>					Site	e Eva	luato	r No	0500	787	5
634	5 8	ENL	Soul	NE	$\mathcal{U}$	Hore		711	JOETT	4 T	X 7	1614	<i>ło</i>		817.	976	0041	
				Addre		7	7.								Pho			
e ligior	mation	on thi	s report	is requ	ired by	Johns	on Cour	ty. T	he desig Vic condi	<b>Q</b>			٠.	و. سائ در		79,00		
	الأعلية والماجد	e 2000	www.c	r cuui:	20 - 11 - 11	A DOSE	20 100	- W. E.	الأمون عرب	2005			•				1.1.	

TAX RECORDS: TAXES PAID FOR 2-Mbile Homes

2 Mobile Homes 2-Elect: SERVICES 2-WATER METERS 1-SEPTIC SYSTEM

